



Sandy Valley Citizens Advisory Council

Minutes February 11, 2025

Board/Council Members: Brian Kahre, Chairperson
John Fiato Vice Chairperson
Randy Imhausen
Shane Byrd
Gregg Neff

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, Roll Call

The meeting was called to order at 7:30. Brian Kahre, Gregg Neff, Shane Byrd, and John Fiato were all present. Randy Imhausen was absent

II. Public Comment

There was none

III. Approval of Minutes for January 14, 2025.

Moved by: Gregg Neff

Action: Approved

Vote: 4-0/Unanimous

IV. Approval of Agenda for February 11, 2025.

Moved by: Gregg Neff

Action: Approved

Vote: 4-0/Unanimous

V. Informational Items

1. Received a report from Sandy Valley Volunteer Fire Department; **Chief Ken Smith reported the calls for the month of January, warned citizens of plugging in heaters to safe outlets, and was presented with a \$500.00 donation.**
2. Received a report from Metro; **Officer Bone reported the approval of a side by side and with that they will be moving forward with OHV enforcement and safety.**
3. Receive a report from BLM Law Enforcement; **Officer Boyle stated the dumping of waste has been increasing, if you see it, report it.**

4. Received a report from Sandy Valley School; **Brian announced the Basketball team will play in the Regional playoffs and Spring sports will start. Electra announced a drawing for the senior class trip and she stated the FFA building is still on schedule.**
5. Received a report from Parks and Recreation; **none**
6. Received a report from Valley Electric; **Kevin McMahan, District 5 Board Member, announced federal government funds have been frozen so the solar and battery storage program will be re-evaluated. There will be a meeting on March 20th.**
7. Received a report from County Administration; **Pass will not be done by summer but the potholes have been called in. Meggan has also completed the “worst” roads list and has submitted it. Missoula will be at school April 14-19 and Shakespeare in the Park on April 5th.**

VI. Planning and Zoning
None

VII. General Business

1. Receive the Sandy Valley CAC Bylaws; **Meggan reported she will email the bylaws to the board.**
2. Receive a report from Ben Kruski, BLM Fuels Program Manager, regarding the recent herbicide treatment in the Goodsprings area. (for discussion only) **Ben Kruski presented a slide show pointing out potential fire areas outside Goodsprings where the herbicide dropped helps prevent the invasive seed germination and pollination of native fire starters.**

VIII. Comments by the General Public; **Christine Brown announced the 4H Bake Sale and introduced the new Pastor of the Community Church. Gail Beckman announced the groceries on the go, USDA, pancake breakfast, open mike, and meet the authors.**

IX. Next Meeting Date: **March 11, 2025**

X. Adjournment; **the meeting was adjourned at 8:35pm.**